


SELF - CERTIFICATION PROFORMA

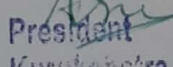
Category of application : Upgradation to Senior Secondary Level

I (i) Mrs. KAMLESH CHOUDHARY (Principal) of the school KURUKSHETRA PUBLIC SCHOOL certify that :

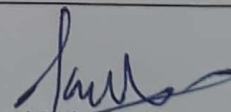
- 1 The following uploaded documents are genuine and valid
 - * No Objection Certificate No.: NA
 - * Trust/Society/Company Registration No.: HR005201601254
 - * Trust/Society/Company Registration Issuing Authority : DISTRICT REGISTRAR HARYANA
 - * Recognition Certificate No.: 25/8-2017 PS(E-1)
 - * Recognition Issuing Authority : OFFICE OF THE ELEMENTARY EDUCATION HARYANA PANCHKULA
 - * Recognition Expiry Date:
 - * Fire Safety Certificate No.: FS/2021/92
 - * Fire Safety Certificate Issuing Authority : FSO MC KAITHAL
 - * Fire Safety Certificate Expiry Date: 13/09/2022
 - * Building Safety Certificate No.: 5412
 - * Building Safety Certificate Issuing Authority : PWD KAITHAL
 - * Building Safety Certificate Expiry Date: 03/11/2022
 - * Land Certificate No: 241/20
 - * Land Certificate Issuing Authority: Naib-Tehsildhar
 - * Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
2. That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3. That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.
4. That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5. Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.
6. Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :


Principal


President
Kurukshetra Public School

Principal
Kurukshetra Public School
Bhagal (Kaithal)


Manager/ Authorized Signatory

Date :25/11/2021

Place : KAITHAL , HARYANA

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	KURUKSHETRA PUBLIC SCHOOL
2	Address of the School:	BHAGAL (KAITHAL) HARYANA INDIA
3	U-DISE code allotted to the school:	06050106806
4	Name and address of the Trust/Society/ Company (under section-8) running the School SH. Gurmmail Singh Memorial Educational Society, Ward No. 12 NPO - Cheeka Distt. KAITHAL	
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
6	Proposed affiliation with CBSE for:	Secondary
7	Location of school <ul style="list-style-type: none"> * In the municipal limits of metropolitan city * In the municipal limits of city having population more than 15 Lakhs * In the hill areas (as per planning commission norms) * In the municipal limits of capital city of a state * In the municipal limits of class-x cities * On an island * In the municipal limits of a hill station * In the municipal limits of city having population less than 15 Lakhs * Outside the municipal limits of any town/city. 	
8	Is the School already affiliated to any board for Class-X or XII examinations? (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)	No
9	Standard/level/class up to which the school is running:	1st to 8th
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	Yes
11	Number of NOC and date of issue:	25/8-2012 PS (E-1) 8/8/19

Distt. Education Officer
Kaithal 12/3/20



12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	25/8-2017 Ps(F-1) 8/8/19
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	8093.72 Sq.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of: (Sale deed/Lease deed/Gift Deed/Allotment etc.)	Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	SH. Gurmait Singh
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	10
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	Dist. Education Officer Kaithal 20.3.20
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes
	(Payment by cheque or cash to the individuals is not allowed)	
Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)

Educational Society

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No..... Date of Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Secondary
	<p style="text-align: right;">  Dist Education Officer Karthi 12/20/20 Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY </p>	
	<p style="text-align: right;">  Dist Education Officer Karthi 12/20/20 Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer) </p>	

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:

KUNUKSHETRA PUBLIC SCHOOL

Total Land area in lawful possession of school:

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Dist Education Officer
Kaithal

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
FIRST /SECOND /THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY